| •   |                     |                       |   |                  |                     | 008/12/02<br><b>SEC</b><br>(When F | R              | ET          |           |                                   | I I SAN DI HAN DI                                | 14 0004132      | 50              |                 |
|---|---------------------|-----------------------|---|------------------|---------------------|------------------------------------|----------------|-------------|-----------|-----------------------------------|--|-----------------|-----------------|-----------------|
| HER NO. 7-12  |                     | 1                     | REQU  | EST              | FOR                 | PAYMEN                             | ΓΑ             | ND POSTI    | NG VOUC   | HER                               |  | ER NO. 7-       |                 |                 |
|   |                     | sumt a Rn             |   |                  |                     |                                    |                |             |           | ·                                 | i .  | N VOUCH         | ,               | 3485            |
| : Finance Div   | nnah                |                       |   |                  |                     |                                    |                |             |           |                                   |  | Mas             |                 |                 |
| Request par<br>nis transaction is o                         | ment he ma          | ade and/o<br>this off | r tra<br>ice.                                 | nsac             | tion                | be reco                            | rde            | d as indi   | icated be | olow.                             | Pertine  | nt docu         | mentation in    | support of      |
|   |                     |                       |   |                  |                     |                                    |                |             |           | INVOICE                           | NO(\$).  | 6               |                 |                 |
| OUNT \$ 19,387.27  WHILE THEASURY CHECK AGENT CASHIER CHECK |                     |                       |   |                  |                     |                                    | CONTRA         | CT NO.      | BT        | -1943                             |  |                 |                 |                 |
| IENT TO First In  | stions              | U Ba                  | nh  | of               | 130                 | alon                               |                |             |           | CHECK                             | TO BE DATE                                       | D               |                 |                 |
| INT \$ 19 387.2   | 7                   |                       |   | 0                | <del></del> -       | AGENT CASH                         | I C P          | CHECK       | В         | NK CAS                            | HIER'S CHI                                       | ск              |                 |                 |
| CASH PAYMENT  | U.S. TR             | EASURY CHI            | ECK   |                  |                     |                                    |                |             |           |                                   | <u> </u>   | -               |                 |                 |
| THE ATTACHED CHECKS AN                                      | OP CASH IN          | THE AMOUN             | IT OF \$                                      |                  |                     |                                    | SH             | OULD BE TAI |           |                                   |  |                 |                 | The same of the |
| THE ATTACHED CHECKS AND I HEREBY AUTHORIZE MY A             | O/OR CASH IN        | CICNATURE             | APPEA   | RS B             | ELOW.               | TO RECEIVE                         | \$             |             |           | F OFFIC                           | IAL FUNDS  | IN CURR         | ENCY ON MY BEH  | ALF.            |
| I HEREBY AUTHORIZE MY A                                     | PAYEE               | SIGNATURE             | DATE  |                  | - '                 | SIGNATURE                          | OF             | AGENT       |           |                                   |  |                 |                 |                 |
|   |                     |                       |   | 43 45-46 47-52   |                     |                                    |                |             |           | 58-67 68-70<br>ALLOT. OR COST DUE |  |                 | 71-80<br>AMOUNT |                 |
| SCRIPTION-ALL OTHER ACCO                                    | 1 28-33             | STATION<br>CODE       | 40-42<br>EXPEND<br>CODE                       | F<br>U<br>N<br>D | PAY<br>PER.<br>LIQ. | REF. NO. ADVANCE                   | 53<br>CA<br>YR | GENERAL     |           | ACCT. NO.                         |  | OBJECT<br>CLASS |                 |                 |
| DESCRIPTION-<br>DVANCE ACCOUNTS 13-27                       | T/A NO.<br>P.O. NO. | PROP. NO.             |   |                  |                     |                                    |                |             |           |                                   | CK. NO.  |                 | DEBIT           | CREDIT          |
| PANCE ACCOUNT   | 32-1<br>DIV         | PROJECT NO            | <u>                                      </u> | 5                |                     | EMP. NO.                           |                |             |           |                                   | 200.2  | 740             | 19.387.27       | 16              |
| TTEN OURD   |                     |                       | 88  | 7                |                     | 1943                               |                | 1 1         | 61-0      | 212                               | - 0002   | 7,10            | 11,000          | 19.387.         |
|   |                     |                       |   |                  |                     |                                    |                | 138.0       |           |                                   | -  |                 |                 |                 |
|   |                     |                       |   | <u> </u>         |                     |                                    | -              |             |           |                                   | <del>                                     </del> |                 |                 |                 |
|   |                     |                       |   |                  |                     |                                    |                |             | . ^       |                                   | 10   | 1 ada           | 1               |                 |
|   |                     |                       |   |                  |                     |                                    | L              |             | Ou        | zeon                              | 406  | l ada           | 7 T 87          | - 194316        |
| ┊ <del>┤╎╎</del> ┼┼┼┼                                       |                     |                       |   |                  |                     |                                    | _              |             |           |                                   | 1  | Con             | ary or          | 117-3100        |
|   |                     |                       |   |                  |                     |                                    |                |             |           |                                   |  | T Va            | MCK             | -               |
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|   | HHH                 | -                     | ++  | $\top$           | 1                   |                                    |                |             |           |                                   |  |                 |                 |                 |
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|   | 11111               | <b>!</b>              | ╂┼  | +                | +                   | 1                                  | 1              |             |           |                                   |  |                 |                 |                 |
|   | <del>╎╏╏</del> ┼┼┼  | ! 1                   |   |                  |                     | 1                                  |                | 1           |           |                                   |  |                 |                 | - بـ ا          |
| EPA   |                     | DATE 14 7             |   | AL               | THOR                | ZED CERTIF                         | YIN            | GOFFICER    |           | DATE                              | η.   | OTALS           | 19,387.27       | 19,305          |



## SPECIAL HANDLING

9040-64-907 Copy No. **/** 

### **Itek Corporation**

Lexington 73, Massachusetts

MAR 13 1. 55 M. '34

SOLD TO:

SHIPPED TO:

INVOICE DATE 2/14/64

INVOICE NO.

6

terms, net cash

YOUR ORDER NO. GOV'T CONTRACT NO. SHIPPED VIA
BT-1943

PEPIOD COVERED: Inception thru 2/7/64

PERIOD COVERED: Inception thru 2/7/64

| Direct Labor                   | \$ | 64,852.17  |
|--------------------------------|----|------------|
| Overhead                       |    | 92,738.61  |
| Materials                      |    | 3,249.39   |
| Sub-Contract                   |    | ·          |
| Material Handling              |    | 487.41     |
| Other Direct Charges           |    | 1,169,41   |
| Total Manufacturing Cost       |    | 162,496.99 |
| General Administration         |    | 23,562.07  |
| Vidya Sub-Contract             |    | 479.02     |
| Total                          |    | 186,538.08 |
| Previously Billed by Itek      | ,  | 167,150.81 |
| Net Amount Due on this Invoice | \$ | 19,387.27  |

"I certify that the above bill is correct and just and that payment has not been received. Payment is requested on a provisional basis pending the establishment of accepted overhead rates."

, Assistant to the Corporate Controller

"It is hereby acknowledged that the assignment of all monies due and to become due under Contract No. (classified), is effective and covers this invoice which is to be paid directly to the Assignee, The First National Bank of Boston, 67 Milk Street,

Boston 5, Massachusetts."

Itek Corporation

STAT

BY

Assistant to the Corpor STAT

Controller

FCIAL HANDLING

# SPECIAL HANDLEG

-9099-

Invoice No. 6

| PERIOD COVERED: 1/25/64 thru 2/7/64 |                |
|-------------------------------------|----------------|
| Direct Labor                        |                |
| Government Systems                  | \$ 6,260.59    |
| Research Division                   |                |
| Total Direct Labor                  | 6,260.59       |
| Overhead                            |                |
| Government Systems Division @ 143%  | 8,952.65       |
| Research Division @                 |                |
| Total Overhead                      | 8,952.65       |
| Materials                           | 1,452.28       |
| Sub-Contract                        | ,              |
| Material Handling @ 15%             | 217.84         |
| Travel                              |                |
| Tel. & Tel.                         |                |
| Other Direct Charges                |                |
| Other Direct Labor                  | 48 <b>.7</b> 5 |
| Overtime Premium                    |                |
| Contract Labor                      |                |
| Total Manufacturing Cost            | 16,932.11      |
| General Administration @ 14.5%      | 2,455.16       |
| Total                               | \$19,387.27    |
|                                     | <i>√</i>       |

### SPECIAL HANDLING

MAR 13 12 55 AM '84

4 March 1964

**STAT** 



| TO:   | STAT |
|---|------|
| Enclosed are two (2) copies each of Invoices No. 6 (9099), No. 15 (9045), and 7 (9093), covering costs from Inception through 7 February 1964, which we are submitting for your approval and payment. |      |
| In accordance with agreements reached with you, we are directing the original and one (1) copy of each invoice to your attention and by copy of this letter forwarding one (1)                        |      |
| copy of each invoice to the attention of  | STAT |
| Very truly yours,   |      |
|   | STAT |
| DJ:cm   |      |
| Enclosures  |      |

#### SPECIAL HANDLING

- 1 w/3 enclosures

cc:

Approved For Release 2008/12/02: CIA-RDP67B00074R000600020018-1